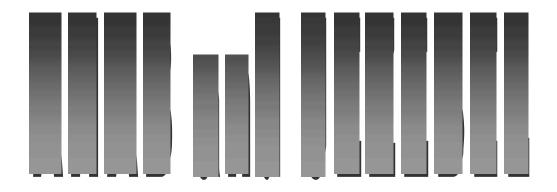
A REVEALING STUDY

ABOUT THE ROOTS

OF THE UNION BETWEEN



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A REVEALING STUDY ABOUT THE ROOTS OF THE UNION BETWEEN JEZEBEL & AHAB

(The principality of Jezebel in last day events)

The Jezebel spirit, mentioned in the book of **Revelations**, is a principal spirit in the last day church. Her influence is powerful and difficult to combat. The first weapon in combating her influence, is recognizing it. All scripture quoted is from The Living Bible, King James and New King James. For your convenience, the scriptures contained in this outline are recorded at the end, in the Scripture Study. Certain key Hebrew and Greek words are also recorded for additional study.

1] THE CHARACTERISTICS OF THE JEZEBEL SPIRIT

(As paralleled in the scriptures.)

The Living Bible is quoted casually as a simplistic overview for reference only.

JEZEBEL IN NEW TESTAMENT:

1) Jezebel is in the church

- ("the church in Thyatira...You are permitting that woman Jezebel")
- Rev 2:18 & 20 TLB

2) Jezebel is a female

- ("woman Jezebel")
- Rev 2:20 TLB

3) Jezebel is in leadership Jezebel is a teacher

- ("to teach my servants")
- Rev 2:20 TLB

4) Jezebel has followers

- ("followed this false teaching")
- Rev 2:20, 24 TLB

5) Jezebel is self promoted Jezebel has great ambition

- ("who calls herself a prophetess")
- Rev 2:20 TLB

6) Jezebel is deceived by satan Jezebel deceives others

- ("deeper truths,' as they call them-depths of satan")
- Rev 2:24 TLB

7) Jezebel has a sexual history Jezebel entertains lust

- ("...sex sin is not a serious matter; she urges them to practice immorality")
- Rev 2: 20 TLB

8) Jezebel is given a chance to repent

- ("I gave her time to change her mind")
- Rev 2:21 TLB

9) Jezebel is not teachable

- ("but she refused")
- Rev 2:21 TLB

10) Jezebel's harvest

- ("I will cast her... into great tribulation... I will kill her children")
- Rev 2:23 TLB

JEZEBEL IN OLD TESTAMENT:

11) Jezebel intimidates with her tongue

- ("she sent this message to Elijah...I am going to kill you")
- 1 Kings 19:2 TLB

12) Jezebel falsely accuses

- ("and find two scoundrels who will accuse him")
- 1 Kings 21:10 TLB

13) Jezebel dominates with false authority

- ("she wrote letters in Ahab's name")
- 1 Kings 21:8 TLB

14) Jezebel controls with her ambitions

- ("addressed them to the civic leaders")
- 1 Kings 21:8 TLB

15) Jezebel takes over the circumstances

- ("Then take him out and execute him")
- 1 Kings 21:10 TLB

16) Jezebel promotes idolatry

- ("...encouraged him to do every sort of evil")
- 1 Kings 21:25 TLB

17) Jezebel persecutes prophets

- ("trying to kill the Lord's prophets")
- 1 Kings 18:13 TLB

18) Jezebel does not respect men

- ("Are you the king of Israel or not?" Jezebel demanded")
- 1 Kings 21:7 TLB

19) Jezebel overpowers her husband's will

- ("Jezebel demanded. "Get up and eat and don't worry about it")
- 1 Kings 21:7 TLB

20) Jezebel paints the outside in order to entice

- ("she painted her eyelids and fixed her hair and sat at a window")
- 2 Kings 9:30 TLB

21) Jezebel has a loud & big mouth

- ("she shouted at him, "How are you today, you murderer")
- 2 Kings 9:31 TLB

The name of Jezebel in the New Testament means "**chaste**". (# 2403) This word comes from the Old Testament Hebrew word Jezebel (# 348) 'lyzebel (ee-zeh'-bel). The meaning of the Hebrew name originates from 2 words: the first meaning "not" and the second meaning "habitation or dwelling". (Word study at end.)

To spiritually interpret this, the influence of Jezebel is best known by the roots of her name: she is **not a chaste dwelling place**. She may appear on the outside to be a virgin, or chaste but it is only an appearance. Neither is she a dwelling place, because the very characteristics of Jezebel make it very difficult to live with her!

She has lived a **compromised life of immorality**. She uses her **femininity** as a **weapon** to subtly (or overtly) **manipulate** to gain her way. On the outside, she seeks to allure and attract men. On the inside, she **despises men**, and seeks them for the purpose of **controlling** them for her own agenda. In the world as well as in the church, Jezebel's influence wreaks havoc on marriages making it very difficult to live with her. Often this reveals itself in several marriage attempts.

Jezebel is **overly independent and cannot flow in unity with God's people**. The Bible says,

Psalms 133:1 "Behold, how good and how pleasant it is for brethren to dwell together in unity!"

She gathers with believers not to join with them, but to control them. On the outside, things may appear in harmony among those she "dwells" with, but it is only because she uses the forces of **intimidation**, **manipulation** and **control** to subdue them.

This spirit is greatly ambitious, therefore self promoting in order to **rule over**, **reign**, and **usurp** with her own agenda. She is **self exalting** and desires others to "look up to her" - in other words, worship her. She also promotes and exalts outward appearances.

Her **tongue** is **loudmouthed** but can also be **seductive** and charmingly soft using both to extremes. She is sharp-witted, longwinded and/or beguiling. Her skillful tongue will accuse, belittle, charm, seduce, threaten, oppose, demand, etc. She uses her mouth to take over, usurp authority, and to teach — yet she herself remains non-teachable.

The Jezebel in the New Testament is very deceptive, since her New Testament name means "chaste." Yet from what Revelations records about her, she is anything but chaste. This word "chaste" has strong connotations of Jezebel being within Christian circles, and powerfully deceiving from inside the ranks. She is skilled at fakery.

In these last days, the power of Jezebel will deceive many because of the source behind her. As the Lord promotes His true servants, the prophets and apostles, the enemy will also be empowering his Jezebel servants. In the Old Testament, Jezebel worshipped Baal. In the Brown-Driver-Brigg's Hebrew Lexicon (definitions), the word Jezebel means "**Baal exalts**" or "Baal is husband to" or "unchaste". In the book of **Revelations** where she calls herself a **prophetess**, it is only logical that she has a source of supernatural power to back her up. She will be able to prophesy with a certain degree of accuracy (just like the fortune tellers and she may have supernatural signs following her. It is important to discern wisely in the days to come, lest we be deceived.

In the Old Testament, she hated God's prophets, and sought to destroy them. In the world, the spirit of Jezebel is most common in the **women's liberation movement**, which includes **lesbianism**. One way to literally destroy God's prophets is through **abortion** - aborting a chosen generation. In the church, the persecution of God's true servants is more subtle, lest it be discovered. The tongue is her best weapon. Whether it be sharp or charming, it is empowered with **domination**, **intimidation** and **manipulation**. On a spiritual plain, God's school of prophets become corrupted and destroyed from her influence, being deceived through counterfeit spirits.

Other than the many characteristics mentioned in this study, Jezebel can also be discerned by considering God's true servants. Jezebel is the opposite of the following:

GOD'S SERVANTS

Their mouths, behavior and motives are:

- 1. Loving kind, forgiving, patient, merciful, truthful
- 2. Humble gentle, peaceful, respectful, honoring
- 3. Teachable repentant, submissive, pliable, yielding, cooperative, meek
- 4. Generous giving, sacrificing, serving, unselfish
- 5. Unified cooperative, harmonious, considerate, dependent, flows in fellowship
- 6. Transparent from the inside-out & outside-in pure, holy, honest, blameless
- 7. Selfless exalting the Lord, not themselves

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# 2] THE SPIRIT OF AHAB

Directly under the spirit of Jezebel is the spirit of Ahab. They work together to create a powerful alliance. Ahab in the Old Testament was a king known for **compromise**. His downfall was marrying ambitious Jezebel who allured him into all kinds of evil.

**1 Kings 21:25 TLB** "No one else was so completely sold out to the devil as Ahab, for his wife, Jezebel, encouraged him to do every sort of evil."

In places where Jezebel reigns, you will see an opposite spiritual force, enabling her to do so. Ahab's spiritual force of compromise builds Jezebel, enabling her spiritual influence to dominate. Ahab, in scripture, yielded to Jezebel's charm, and wanting to avoid confrontation, became passive, yielded his vote and compromised his authority. Ahab was skilful in battle, and did not seem to have **weak characteristics**. But when forming an alliance with Jezebel, he yielded to her influential charm.

I had an interesting warfare experience that shed light upon Ahab. A group of 12 intercessors gathered together and took authority over the Jezebel spirit within our church. We formed a united circle, locking arms, facing outward. We spoke in tongues for some time. Then united, we bound her powers in Jesus Name, and took authority over all her roots, cursing them and commanding them to die and shrivel up in Jesus Name. It was a powerful night of warfare, celebration, then flowing gifts.

The gathering was impromptu, and I did not know we were meeting. I had been working on this paper the day before the meeting. I had not mentioned this fact in the meeting, when suddenly the reason for the prayer meeting was announced. I knew that this study was important timing. Then a couple of nights later, after continuing to work on this study, Jezebel came to my room while I slept, trying to break through the ranks. With the Lord's help I overcame this force, but what followed was interesting. After Jezebel was overcome, the spirit of Ahab announced itself and asked my permission to stay at my church and over certain people!!! No one was ever so surprised as me! I took authority over it in Jesus Name, then brought the subject up at prayer meeting the next morning. We united in prayer and laughed it out of our church!

I have wrestled principalities before, and the night that Jezebel came, I perceived that she and her "fight" was weak. I was surprised that it was so easy to resist Jezebel and wondered why. The Lord brought to memory some background issues. Sometimes when I have been commissioned to stand against forces at night, (I don't go after them, they oppose me) it takes several visits of warfare and with each visit their fighting power becomes weaker.

I realized that a couple of weeks prior, we had an out of town speaker (who had been a former witch doctor from Africa) who led our congregation in corporate praying, warring, dancing and praising the Lord - directly against Jezebel. I was out of town at a conference, so I missed this. Then I also remembered we had just held the impromptu prayer meeting in which we warred again. I share this with you, because there is great power in corporate and unified prayer, and it DOES make a difference. I felt that the night Jezebel came it was almost like a last ditch effort to break through what had already been declared and fought. Ahab was never addressed, he just came as part of the package! This whole experience was a confirmation that the two spirits are united together for a greater impact. It was also a confirmation of the characteristics of the Ahab spirit.

Since this corporate victory, we are seeing evidence that the roots of control, etc within and over people, are actually shriveling up and losing their influence. People's eyes are being opened and they are recognizing these issues in their own lives and are repenting. Deep issues of the heart are being specifically identified, touched and healed!

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3] THE ROOTS OF JEZEBEL'S AND AHAB'S UNION

1 Kings 16:29-33 TLB "King Asa of Judah had been on the throne thirty-eight years when Ahab became the king of Israel; and Ahab reigned for twenty-two years. But he was even more wicked than his father Omri; he was worse than any other king of Israel! And as though that were not enough, he married Jezebel, the daughter of King Ethbaal of the Sidonians, and then began worshipping Baal. First he built a temple and an altar for Baal in Samaria. Then he made other idols and did more to anger the Lord God of Israel than any of the other kings of Israel before him."

The power behind the union of Jezebel and Ahab in the Old Testament was in their worship of **Baal**. Baal was a Canaanite and Phoenician god. These cultures had many gods, but Baal was a dominate one, whose name means "lord or master." Canaanites believed that Baal came into power by defeating other gods. Baal was a god who symbolized fertility within nature or the productive forces of nature. (Therefore when they worshipped Baal, they did so with a great amount of sensuality.) They believed that Baal brought the rain and fertility for their harvests and animal stock. Archaeology has found carvings showing Baal holding a lightning flash and a spearhead in his hands and identified him as the god of the rain and the storm. These people believed he could shoot lightning flashes from the sky. (Information from Nelson's Illustrated Bible Dictionary, (Copyright (c)1986, Thomas Nelson Publishers - PC Study Bible)

When I studied about Baal, the lightning flashes got my attention. The night that Jezebel and Ahab came to my room was in the midst of a thunder and lightning storm over our area! As I was warring against this, I was so caught up in the Spirit, that I barely heard the storm or saw the light flashes. When my husband mentioned the storm the next morning I suddenly wondered if the storm was an outward display of the angels fighting the principalities. That day at prayer meeting people were talking about not being able to sleep because of the noisy storm that night. One week later a 5 year old boy had a vision while dancing before the Lord. He saw gray lightning come up out of the floor. And then he saw lightning come down from the ceiling and destroy the gray lightning! A few days after that they had a severe lightening storm over his area. The forest service computer data recorded 2700 lightening strikes, the worst since the late 80's.

I did not think any of this was a coincidence. As I was pondering all of the lightning confirmations of the battle against Jezebel it was quickened to me to look up the Strongs number 2700 in the Greek. Boy was I surprised! [I had the idea because it is sometimes quickened to me to look up the numbers of what my digital clock says at the time I see visions or hear the Lord.]

2700 katatoxeuo {kat-at-ox-yoo'-o}

¤ from 2596 and a derivative of 5115;; v

¤ AV - thrust through 1; 1

¤ 1) to shoot down or thrust through with an arrow

This Greek word for number 2700 is only used once in the New Testament. It comes from the following scripture:

Heb 12:20 KJV "For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through (2700) with a dart..."

The context of that scripture is:

Heb 12:18-21 TLB "You have not had to stand face to face with terror, flaming fire, gloom, darkness, and a terrible storm as the Israelites did at Mount Sinai when God gave them his laws. For there was an awesome trumpet blast and a voice with a message so terrible that the people begged God to stop speaking. They staggered back under God's command that if even an animal touched the mountain it must die. Moses himself was so frightened at the sight that he shook with terrible fear."

When **Elijah** challenged the prophets of Baal (**1 Kings 18**) to bring fire down from heaven, it was a direct challenge to their beliefs of Baal shooting lightning from heaven. God's subsequent demonstration over Baal's power was a tremendous sign, thrust straight into the heart of their religion. Elijah incurred Jezebel's wrath because of this mighty act against her god and her prophets.

Like Ahab and Jezebel, it is interesting that Baal's lover was **Anat**, who was a **goddess of war, love and fertility**. Archeology reveals nude figurines of Anat, the goddess of **sex** and **passion**. Some scholars identify Anat as the queen of heaven to whom the Jews offered incense. (**Jer 7:18; 44:17-19,25**)

From the above study of Baal, it is evident that the union of Jezebel and Ahab had its roots in sexuality and also warfare. Ahab was a king and a warrior, Jezebel was a seducer and used warfare tools of domination, intimidation and control to gain power. Together they worshipped Baal, a god of fertility and warfare, whose mistress was Anat, goddess of war, love and fertility. It is interesting that even though Baal came to power by being a warrior and subduing other gods, (found to have a spearhead and lightning in his hands) that Baal was finally known for fertility, not war. He obviously yielded his identity and powers towards sex and procreation. The similarity between the union of the two gods also played out in Ahab's and Jezebel's union. Scripturally, Ahab was remembered more for his compromise to Jezebel's influence than his battle victories.

I think the significance of the parallel between the two unions of the gods and the literal king/queen is a revelation of the two spirits of Jezebel and Ahab in last day events. Together, they procreate little Jezebels and Ahabs. Much of Jezebel's influence is to give birth to many children, or those who look and act like them. Remember the judgment of Jezebel will be the death of her children!

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# 4] THE JUDGMENT OF JEZEBEL

The following scripture is recorded in the book of Revelation, which is about last day events.

#### Rev 2:21-24 KJV

21 And I gave her space to repent of her fornication (4202); and she repented not.

22 Behold, I will cast her into a bed (2825), and them that commit adultery (3431) with her into great tribulation (2347), except they repent of their deeds. 23 And I will kill her children (5043) with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. 24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden (922).

The above scripture says that unless those that commit adultery with her, repent - then they too will receive her judgment. She was given space to repent of fornication but would not. The word fornication comes from # 4202 porneia (porni'-ah); from NT:4203; harlotry (including adultery and incest); figuratively, idolatry:

# KJV-fornication.

This word looks suspiciously like porno. The spirit of porno is rampant in Hollywood, Las Vegas, television, entertainment, romance novels, etc. Be careful what you allow your eyes (and heart) to feast upon, for in so doing you may end up with the same judgment as Jezebel.

Because of television, Ahab's spirit of compromise is rampant in Christianity today. People fellowship with darkness. They may look the other way during unchaste moments, but the spirit of compromise is already in play by the very fact they are watching shows that promote ungodly behavior. In these last days God is coming to expose and separate the darkness so that His bride can prepare herself to be pure and chaste. Pure and chaste is the opposite of feasting at Hollywood's table.

**Revelation 19:7 KJV** "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Jezebel's judgment is to be cast into the book of Revelations' great tribulation. Her very bed of pleasures shall become her bed of sickness of great anguish, burden, persecution, tribulation, and trouble. What she produces - her offspring, will be destroyed.

It is our place to pray for the repentance of the cities and industries that breed much of this offspring! Because of television, to some degree or another, the entire body of Christ has been influenced by Jezebel and Ahab. The Lord is calling us to separate ourselves and come out. We are not to point fingers, but repent for giving our children over to be baby-sat in the arms of TV! The safely of an entire generation of children has been at risk because of the compromise of their parents. This is taking major warfare, intercession, repentance and sacrifice to defeat and overcome.

It is interesting that of those who do not partake of Jezebel's bed, He says, "I will put upon you none other burden (922)." In the last day's church we are all called to be overcomers and place darkness under our feet. This very verse reveals how great a power Jezebel carries and how difficult it is to live with her.

Her power is such that unless one partakes and becomes like her, there will be a very strong war to overcome her magnetizing grip. God is saying that having her among our midst is a difficult enough weight or burden to overcome!

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5] TAKING BACK OUR LIVES & OUR CHURCH

Binding a principality and tearing down its stronghold

We have the authority to bind the powers of Jezebel over our own lives and the lives of our loved ones. In a **corporate setting**, we can bind her powers from operating in our church. In binding her powers, we cut her off from all her demonic under-dogs that do her bidding.

Some underdogs have a measure of their own power and can operate for a certain measure or degree even with their main source cut off or bound. There are various ways to destroy these:

- One is time continue binding Jezebel's power in Jesus Name, and in time the lesser demons will wear themselves out.
- A second is after binding Jezebel, break off the demonic assignments sent by her influence and command them to become null and void in Jesus Name.
- Third, cursing her influential demonic roots in Jesus Name and commanding them to dissolve and die.
- Four, individually naming the different demonic assignments that are specific to the problem arising. (Self promotion, control, intimidation, deception, lust, false teaching, false accusation, ambition, non-teachable, unrepentant, etc.)

I believe that Jezebel is a principality, a spiritual ruler in high places. She is a last day influence mentioned in the book of Revelations. There will come a time when the united church will be able to rise up and destroy her dominion in Jesus Name. Until then, we can continue to bind her power and cut off all her workers, and in time she will lose her influence because her army will diminish! As her army dissolves, so does her stronghold, or fortified place.

In Christian teachings, there are several interpretations for the word stronghold. I believe a stronghold is a fortified living place like a castle. The word stronghold in the New Testament comes from:

2 Cor 10:3-6: "For though we walk in the flesh, we do not war according to the flesh. For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds (Strongs' # 3794), casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ, and being ready to punish all disobedience when your obedience is fulfilled."NKJV

This Greek word (# 3794) ochuroma (okh-oo'-ro-mah); comes from a remote derivative of NT:2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument):

In the Old Testment, the **Hebrew word for stronghold** (#4686) matsuwd (mawtsood'); or (feminine) metsuwdah (mets-oo-daw'); or metsudah (mets-oo-daw'); for OT:4685; — means a net, or (abstractly) capture; also a fastness; KJV-castle, defense, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

Between the Greek and Hebrew definition, the most outstanding characteristic of a stronghold is that it is fortified. In the natural, the way to fortify something is to surround it with layers. A castle has thick walls. A net has many strands. A defense has several players. A snare has several steps towards entrapment.

In the spirit world, a stronghold can be a principality's home, or fortified dwelling place. It is fortified with many layers of demonic influences, gathered together to protect and defend its turf, for the sake of protecting its habitation. In the real world, the presidents and kings are surrounded by layers of protection and one does not defeat a president without overcoming many layers of influence. If the president becomes vulnerable, a fall guy takes the plunge. It is the same in the spirit world. Therefore it is much easier to defeat Jezebel by reducing her places of fortification or "layers".

It is interesting to me that the Bible says we wrestle (or "we are") against principalities. It does not say we pull down principalities, rather it says we pull down strongholds. Notice the two scriptures:

Eph 6:12-13 "For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand." NKJV

2 Cor 10:3-6 "For though we walk in the flesh, we do not war according to the flesh. For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds (3794), casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ, and being ready to punish all disobedience when your obedience is fulfilled." NKJV

According to the scriptures Jesus, "... **spoiled** (554) **principalities** (746) and powers, he made a shew of them openly, triumphing over them in it." (**Col 2:15 KJV**) In the Greek, spoiled means separation from what is put off, to strip off, or to despoil. It comes from two words meaning "off or away, and to strip off the clothing." This is the opposite of the word "endued" with power from on high. (Luke 24:49) That word endued (1746) is used in a variety of ways, 28 times in the New Testament - all meaning to invest with clothing, or sink into a garment.

Luke 24:49 - Tarry ... until endued with power from on high

Roman 13:12 - put on the armor of light

Romans 13:14 - put on the Lord Jesus Christ

Eph 4:24 - put on the new man

Eph 6:11 - put on the armor of God

When Jesus spoiled principalities, which were the original rulers over the demonic world, He stripped them of their "enduement" and they became naked! These naked beings were openly exposed for the heavenlies to observe and then sing over with great triumph.

Notice nowhere in the scriptures does it say that Jesus pulled down the principalities. If He did so, then they would not still be here! Rather, He stripped them of their clothing, which was symbolic of their power, and handed us the Keys of the Kingdom to bind them on earth. All demonic power on earth gets away with being "empowered" because we have yet to take our places in Christ Jesus and rule and reign over them on earth. I personally believe that principalities will fall if their power is continually bound in Jesus Name, then their stronghold of fortified demons will dissolve, and they will have no army left to command. As I was praying about the Body of Christ's **corporate metron** to pray against and annihilate principalities, I heard the Lord say, "Yet to come." What awesome and amazing times are coming!

In today's church, there are many under the influence of Jezebel, in various degrees. There are some people who have naturally bold, independent & ambitious personalities, who are perfect targets for this spirit to influence, and eventually use. There are others who have walked a road of deception via former occult practices like horoscopes, and are following a "voice" they believe to be the Lord, when in truth are following counterfeit prophesy. Regardless of the road taken, there are certain characteristics that are common at the end of the road. Those characteristics have sexual immorality in the roots and offspring, and also have the personality characteristics of Jezebel listed at the beginning of this article. Either way, the end result is the same — eventually Jezebel uses human vessels to push her agenda.

On the question of whether Jezebel can use men as well as women, I believe Jezebel can use any person. However, the spirit of Jezebel is a female and her influence is greatest among women and female characteristics. I have known three women that the Lord specifically told me were demonized by the Jezebel spirit, but I have seen many "pawns" used by her influence. On one occasion I was glancing across the room at a lady, but not really focusing on her or thinking about her and I heard the Lord say, "Jezebel." Since this is one of the ways I am accustomed to hearing the Lord by recognizing where my eyes have fallen when I hear Him, I tuned into where I was looking. I did not personally know this lady very well. I was rather shocked at hearing this. Over the months I watched her and it was very obvious to me that she fit the mold of the other two ladies I knew. Although Jezebel has many characteristics, and these three ladies have ALL of them, it is interesting that the most predominate characteristic of these ladies is the same. They all are obsessive talkers, they dominate conversations and listen very little. If they ask a question as though to appear interested, they interrupt your answer and change the subject.

It is not up to the Christians to point a finger, judge, and accuse with namecalling. It is up to the Christians to take their weapons of warfare and fight spirits, not people. It is up to the Christians to love the people and pray for them. If they believe the person has a teachable moment, they are to teach the truth without arguing:

2 Tim 2:24-26 NKJV "And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will."

Above all, let us be Christlike in overcoming and defeating this spirit and her influence over people.

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# 6] SCRIPTURE STUDY

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# **NEW TESTAMENT - JEZEBEL CHARACTERISTICS**

# Rev 2:18-24 TLB

18 Write this letter to the leader of the church in Thyatira: "This is a message from the Son of God, whose eyes penetrate like flames of fire, whose feet are like glowing brass.

19 I am aware of all your good deeds -your kindness to the poor, your gifts and service to them; also I know your love and faith and patience, and I can see your constant improvement in all these things.

20 Yet I have this against you: You are permitting that woman Jezebel (2403), who calls herself a prophetess, to teach my servants that sex sin is not a serious matter; she urges them to practice immorality and to eat meat that has been sacrificed to idols.

21 I gave her time to change her mind and attitude, but she refused. 22 Pay attention now to what I am saying: I will lay her upon a sickbed of intense affliction, along with all her immoral followers, unless they turn again to me, repenting of their sin with her;

23 and I will strike her children dead. And all the churches shall know that I am he who searches deep within men's hearts, and minds; I will give to each of you whatever you deserve.

24 As for the rest of you in Thyatira who have not followed this false teaching (`deeper truths,' as they call them-depths of Satan, really), I will ask nothing further of you; only hold tightly to what you have until I come.

# **OLD TESTAMENT - JEZEBEL CHARACTERISTICS**

**1 Kings 19:2 TLB** *"*2 she sent this message to Elijah: "You killed my prophets, and now I swear by the gods that I am going to kill you by this time tomorrow night."

**1 Kings 18:13 TLB** *"13 Has no one told you about the time when Queen Jezebel was trying to kill the Lord's prophets, and I hid a hundred of them in two caves and fed them with bread and water?"* 

# 1 Kings 21:5-10 TLB

*"5 "What in the world is the matter?" his wife, Jezebel, asked him. "Why aren't you eating? What has made you so upset and angry?"* 

6 "I asked Naboth to sell me his vineyard or to trade it, and he refused!" Ahab told her.

7 "Are you the king of Israel or not?" Jezebel demanded. "Get up and eat and don't worry about it. I'll get you Naboth's vineyard!"

8 So she wrote letters in Ahab's name, sealed them with his seal, and addressed them to the civic leaders of Jezreel, where Naboth lived.

9 In her letter she commanded: "Call the citizens together for fasting and prayer. Then summon Naboth, 10 and find two scoundrels who will accuse him of cursing God and the king. Then take him out and execute him.""

**1 Kings 21:22-24 TLB** *"23 The Lord has also told me that the dogs of Jezreel shall tear apart the body of your wife, Jezebel.* 24 The members of your family who die in the city shall be eaten by dogs, and those who die in the country shall be eaten by vultures."

**2 Kings 9:10 TLB** *"10 Dogs shall eat Ahab's wife Jezebel at Jezreel, and no one will bury her."* 

**1 Kings 21:25 TLB** "25 No one else was so completely sold out to the devil as Ahab, for his wife, Jezebel, encouraged him to do every sort of evil."

**2 Kings 9:22 TLB** *"Jehu replied, "How can there be friendship as long as the evils of your mother Jezebel are all around us?""* 

**2 Kings 9:30-37 TLB** *"30 When Jezebel heard that Jehu had come to Jezreel, she painted her eyelids and fixed her hair and sat at a window.* 

31 When Jehu entered the gate of the palace, she shouted at him, "How are you today, you murderer! You son of a Zimri who murdered his master!"

32 He looked up and saw her at the window and shouted, "Who is on my side?" And two or three eunuchs looked out at him.

33" Throw her down!" he yelled.

So they threw her out the window, and her blood spattered against the wall and on the horses; and she was trampled by the horses' hoofs.

34 Then Jehu went into the palace for lunch. Afterwards he said, "Someone go and bury this cursed woman, for she is the daughter of a king."

35 But when they went out to bury her, they found only her skull, her feet, and her hands.

36 When they returned and told him, he remarked, "That is just what the Lord said would happen. He told Elijah the prophet that dogs would eat her flesh 37 and that her body would be scattered like manure upon the field, so that no one could tell whose it was."

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JEZEBEL'S NAME - New Testament

2403 lezabel {ee-ed-zab-ale'}

¤ of Hebrew origin 0348; TDNT - 3:217,348; n pr f

¤ AV - Jezebel 1; 1

¤ Jezebel = "chaste" 1) wife of Ahab, an impious and cruel queen who protected idolatry and persecuted the prophets 2) the symbolic name of a woman who pretended to be a prophetess, and who, addicted to antinomianism, claimed Christian liberty of eating things sacrificed to idols

JEZEBEL'S NAME - Old Testament

0348 'lyzebel {ee-zeh'-bel}

¤ from 0336 and 02083;; n pr f

¤ AV - Jezebel 22; 22

¤ Jezebel = "Baal exalts" or "Baal is husband to" or "unchaste" 1) queen of Israel, wife of Ahab, daughter of Ethbaal

THE ROOTS OF JEZEBEL'S NAME - Old Testament

0336 'iy {ee}

¤ probably identical with 0335 (through the idea of a query); TWOT - 77; adv

¤ AV - island 1; 1

¤ 1) not

02083 Z@bul {zeb-ool'}

¤ the same as 02073;; n pr m

¤ AV - Zebul 6; 6

¤ Zebul = "exalted" 1) chief man of the city of Shechem at the time of the contest between Abimelech and the native Canaanites

02073 z@buwl {ze-bool'} or z@bul {zeb-ool'}

¤ from 02082; TWOT - 526a; n m

¤ AV - habitation 3, dwelling 1, to dwell in 1; 5

¤ 1) exalted, residence, elevation, lofty abode, height, habitation

02082 zabal {zaw-bal'}

¤ a primitive root; TWOT - 526; v

¤ AV - dwell with me 1; 1

¤ 1) (Qal) to exalt, honour, (possible) dwell exaltedly

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### JEZEBEL'S JUDGMENT

**Rev 2:22,23 KJV** "22 Behold, I will cast her into a bed (2825), and them that commit adultery (3431) with her into great tribulation (2347), except they repent of their deeds. 23 And I will kill her children (5043) with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. "

#### BED

2825 kline {klee'-nay}

¤ from 2827;; n n

¤ AV - bed 9, table 1; 10

¤ 1) a small bed, a couch 2) a couch to recline on at meals 3) a couch on which a sick man is carried

#### b

2827 klino {klee'-no}

¤ a root word;; v

¤ AV - lay 2, bow 1, bow down 1, be far spent 1, turn to fight 1, wear away 1; 7

¤ 1) transitively 1a) to incline, bow 1b) to cause to fall back 1c) to recline 1c1) in a place for repose 2) intransitively 2a) to incline one's self 2a1) of the declining of the day

#### ADULTERY

3431 moicheuo {moy-khyoo'-o}

¤ from 3432; TDNT - 4:729,605; v

¤ AV - commit adultery 13, in adultery 1; 14

¤ 1) to commit adultery 1a) to be an adulterer 1b) to commit adultery with, have unlawful intercourse with another's wife 1c) of the wife: to suffer adultery, be debauched 1d) A Hebrew idiom, the word is used of those who at a woman's solicitation are drawn away to idolatry, i.e. to the eating of things sacrificed to idols

# **ROOT OF ADULTERY**

3432 moichos {moy-khos'}

¤ perhaps a primary word; TDNT - 4:729,605; n m

¤ AV - adulterer 4; 4

¤ 1) an adulterer 2) metaph. one who is faithless toward God, ungodly

### TRIBULATION

2347 thlipsis {thlip'-sis}

¤ from 2346; TDNT - 3:139,334; n f

¤ AV - tribulation 21, affliction 17, trouble 3, anguish 1, persecution 1, burdened1, to be afflicted + 1519 1; 45

¤ 1) a pressing, pressing together, pressure 2) metaph. oppression, affliction, tribulation, distress, straits

#### **ROOT OF TRIBULATION**

2346 thlibo {thlee'-bo}

<sup>a</sup> akin to the base of 5147; TDNT - 3:139,334; v

¤ AV - trouble 4, afflict 3, narrow 1, throng 1, suffer tribulation 1; 10

¤ 1) to press (as grapes), press hard upon 2) a compressed way 2a) narrow straitened, contracted 3) metaph. to trouble, afflict, distress

#### CHILDREN

5043 teknon {tek' -non}

¤ from the base of 5098; TDNT - 5:636,759; n n

¤ AV - child 77, son 21, daughter 1; 99

¤ 1) offspring, children 1a) child 1a) a male child, a son 1b) metaph. 1b1) the name transferred to that intimate and reciprocal relationship formed between men by the bonds of love, friendship, trust, just as between parents and children 1b2) in affectionate address, such as patrons, helpers, teachers and the like employ: my child 1b3) in the NT, pupils or disciples are called children of their teachers, because the latter by their instruction nourish the minds of their pupils and mould their characters 1b4) children of God: in the OT of "the people of Israel" as especially dear to God, in the NT, in Paul's writings, all who are led by the Spirit of God and thus closely related to God 1b5) children of the devil: those who in thought and action are prompted by the devil, and so reflect his character 1c) metaph. 1c1) of anything who depends upon it, is possessed by a desire or affection for it, is addicted to it 1c2) one who is liable to any fate 1c2a) thus children of a city: it citizens and inhabitants 1c3) the votaries of wisdom, those souls who have, as it were, been nurtured and moulded by wisdom 1c4) cursed children, exposed to a curse and doomed to God's wrath or penalty

¤ For Synonyms see entry 5868

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THE BURDEN OF JEZEBEL

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden (922). KJV

BURDEN

922 baros {bar'-os}

¤ probably from the same as 939 (through the notion of going down; cf 899); TDNT - 1:553,95; n n

¤ AV - burden 4, burdensome + 1722 1, weight 1; 6

¤ 1) heaviness, weight, burden, trouble

¤ For Synonyms see entry 5819

ROOT OF BURDEN

939 basis {bas'-ece}

¤ from baino (to walk);; n f

¤ AV - foot (sole of) 1; 1

¤ 1) a stepping, walking 2) that with which one steps, the foot

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#### SPOILED

554 apekduomai {ap-ek-doo'-om-ahee}

¤ middle voice from 575 and 1562; TDNT - 2:318,\*; v

¤ AV - spoil 1, put off 1; 2

¤ 1) wholly put off from one's self 1a) denoting separation from what is put off 2) wholly to strip off for one's self (for one's own advantage) 3) despoil, disarm

# THE ROOTS OF SPOILED

575 apo {apo'}

¤ a primary particle;; preposition

<sup>a</sup> AV - from 392, of 129, out of 48, for 10, off 10, by 9, at 9, in 6, since + 3739 5, on 5, not tr. 15, misc. 31; 669

¤ 1) of separation 1a) of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ... 1b) of separation of a part from the whole 1b1) where of a whole some part is taken 1c) of any kind of separation of one thing from another by which the union or fellowship of the two is destroyed 1d) of a state of separation, that is of distance 1d1) physical, of distance of place 1d2) temporal, of distance of time 2) of origin 2a) of the place whence anything is, comes, befalls, is taken 2b) of origin of a cause

1562 ekduo {ek-doo'-o}

 $\tt m$  from 1537 and the base of 1416; TDNT - 2:318,192;  $\tt v$ 

¤ AV - strip 2, take off from 2, unclothe 1; 5

x 1) to take off 1a) to strip one of his garments 2) to take off from one's self, to put off the one's raiments 3) fig., to put off the body, the clothing of the soul

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PRINCIPALITIES

746 arche {ar-khay'}

¤ from 756; TDNT - 1:479,81; n f

¤ AV - beginning 40, principality 8, corner 2, first 2, misc 6; 58

¤ 1) beginning, origin 2) the person or thing that commences, the first person or thing in a series, the leader 3) that by which anything begins to be, the origin, the active cause 4) the extremity of a thing 4a) of the corners of a sail 5) the first place, principality, rule, magistracy 5a) of angels and demons

ROOT OF PRINCIPALITIES

756 archomai {ar'-khom-ahee}

¤ middle voice of 757 (through the implication of precedence); TDNT - 1:478,*; v

¤ AV - begin 83, rehearse from the beginning 1; 84

x 1) to be the first to do (anything), to begin 2) to be chief, leader, ruler 3) to begin, make a beginning

757 archo {ar'-kho}

a primary word; TDNT - 1:478,81; v

¤ AV - rule over 1, reign over 1; 2

¤ 1) to be chief, to lead, to rule

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# ENDUE

1746 enduo {en-doo'-o}

 $^{\tt m}$  from 1722 and 1416 (in the sense of sinking into a garment); TDNT - 2:319,192; v

¤ AV - put on 18, clothed with 2, clothed in 2, have on 2, clothe with 1, be endued 1, arrayed in 1, be clothed 1, vr put on 1; 29

¤ 1) to sink into (clothing), put on, clothe one's self

# ROOT OF ENDUE

1416 duno {doo'-no} or dumi {doo'-mee} or duo {doo'-o}

¤ prolonged forms of an obsolete primary duo {doo'-o} (to sink); TDNT -2:318,192; v

¤ AV - set 2; 2

¤ 1) to go into, enter 2) go under, be plunged into, sink in 2a) used in the NT of the setting of the sun

[end of study]

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# **INFORMATION ON THE SPIRIT OF JEZEBEL**

# Counsellor.

Jezebel's **name means**: 'unexalted; without cohabitation.

### Her aim and characteristics:

**Driven from inside by**: perversion, rebellion, pride, arrogance, haughtiness, sorcery and witchcraft, etc.

Everything is done to **satisfy SELF** in every area: materialistic and in the physical (flesh). Also unteachable, independent, arrogant, etc.

It can manifest through women, as well as through men. When it manifests through men.

Hard-headedness \_ "I will do as I please!"

Wants to destroy and remove the true prophets of God (1 Kings 18:3-4).

Resists the working of the Holy Spirit.

Always attempts to destroy and break down God-ordained leadership, and to satisfy SELF.

Abuse **authority** and leadership-positions (e.g. in the family, church, works, etc)

Always attempts to infiltrate leadership.

Instigates fear (e.g. in work-situation, children, marriage, relationships, etc.)

Goes hand in hand with **idolatry** and **witchcraft**, which were part and parcel of the life of queen Jezebel (**2 Kings 9:22**).

Draws forth the **Ahab-spirit** in others. (The Ahab-spirit 'sulks' because he cannot have his way, becomes depressed and angry. Refuses to speak ('stilstuipe') and tries thus to manipulate others).

It reacts in the flesh (e.g. threats, "tantrums", etc.).

**Manipulates** people on emotional level, trying to get them to do what Jezebel wants.

### Takes cover behind religious works.

#### Lies and cheats.

**Distorts** the meaning of peoples' words.

When Jezebel gets control, e.g. in a church, such a body or organization can get destroyed.

- It starts manifesting in the flesh, with rigid laws.
- The flow of the Spirit gets hindered and obstructed.
- Disobedience replaces obedience.
- Works of the flesh replace inspiration by the Holy Spirit.
- It comes under the curse of the law.

# MODUS OPERANDI OF A FALSE RELIGION

- They intimidate with an attitude of "we know it all".
- Praying incessantly and stays before the Lord.
- Very learned, have studied for many years and the laity can tell them nothing.
- Manipulate others with their theology.
- Manipulate others from out of the position of their leadership.
- Manipulate others with spiritual knowledge, experiences and *over*spirituality.
- They always hear from the Lord.
- "We are the men, and women must listen what we say" or vica versa.
- Legalistic and conservative. Goes toe cell-meetings, puts the leader or speaker in a bad light; or practices 'counsel-hopping'.
- Accuses with the purpose to hurt.
- Manipulates with tears.
- Humiliates, and runs down others, 'cuts' with the Word.
- Talkative.
- Sex, and as soon as desires are fulfilled, feelings of guilt.
- Rage and fury.
- Confusion (delusion, misleading).
- PMS PERMANENT MARITAL STRESS!!
- Manipulates with money.
- Clever, manipulative speakers.

The Jezebel spirit controls persons, marriages, families, bloodlines, congregations, etc., with **5 cords**.

- 1. WITCHCRAFT
- 2. COMPROMISE

- 3. SEXUAL INIQUITY
- 4. DIM = DOMINATION, INTIMIDATION AND MANIPULATION
- 5. RELIGION

According to Isaiah 47, she is responsible for:

- 1. Senility in old age  $-\mathbf{v6}$
- 2. Drug abuse v9
- 3. Occult, witchcraft v9
- 4. Illegitimate sexual sins-v8
- 5. Fear v12 (works through e.g. mass-murderers, rapists, etc.)
- 6. Astrology v13

A strong mother figure  $\Rightarrow$  son will have a "false self"  $\Rightarrow$  it will manifest in recklessness or revolution or breaking away. The man will try to throw off the smothering blanket of feminization.

If both parents are strong and compete for leadership  $\Rightarrow$  psychological confusion  $\Rightarrow$ false personalities in children. A strong, dominant mother/grandmother and passive father  $\Rightarrow$  produces double-minded children/grandchildren.

# THE SCRIPTURAL CONSEQUENCES WHERE THE JEZEBEL SPIRIT RULES:

#### Throw her on a bed of sickness:

\* Most cancers are Jezebelic judgment.

Murders her children:

- Homosexuality
- Divorce is a product of Jezebel
- Female domination
- Persons coming from broken families, usually carries with them strong spirits of death.

Extreme persecution – extreme judgment:

- Schizophrenia mental disturbed ness characterized by a lack of contact with reality and through the disintegration of personality.
- Schizothymia preceding schizophrenia.

Double-mindedness – James 1:7,8 – "Has two souls".

• Doubt and instability. A false personality which causes weakness

and insecurity. "Jezebel's child within". The "child" is an alternative personality – weak and insecure, fearful, rebellious, sexually abnormal, or other characteristics against the true self.

- Fruits:
  - Manipulation
  - **Domination**
  - □ Intimidation
  - Homosexuality (Jezebel murders her sons' masculinity)
  - Obsession to control or to be in control
  - Blasphemy
  - Incest

# PRAYER OF RENUNCIATION AGAINST THE SPIRIT OF JEZEBEL (REV. 2:20-23)

#### Counsellee:

Father, today I stand before You in the Name of Jesus Christ, Your Son, onbehalf of **myself**, as well as on behalf of my **ancestors** I plead guilty for the fact that I have allowed the **Jezebel spirit** with her **5 cords** to work and **rule** through and over me, as well as that I have moved in the spirit of **Ahab** at times.

I choose to **submit** myself under Your Almighty Hand today, in order that You may lift me up again at the appointed time.

I sincerely **repent** that I, through my **lifestyle** and **behaviour**, have committed the following sins:

- Destroyed/opposed Your true prophets (e.g. your marriage partner, child,others, etc.)
- Destroyed/opposed Your ordained authority-structures (e.g. parents,teachers, marriage, government, etc.)
- Satisfied my own ego.
- Opposed the work of the Holy Spirit and obstructed the flow of YourSpirit.
- > **Idolatry** (e.g. knowledge, own views, church, traditions, etc.)
- > Witchcraft (e.g. the occult, emotional manipulation, etc.)
- > Walked after the **desires of the flesh**.

- > Evoked the **Ahab spirit** in others.
- > Allowed the **Ahab spirit** to manifest through me.
- > Abused my authority and leadership.
- > Distorted other peoples' words to look good myself.
- Distorted Your words, even by speaking in Your Name that which You have not really spoken.
- > Opposed leaders.
- Woman: I have undermined and opposed my husband, father, leaders, employers and parent's authority.
- Man: I have not treated my wife, family-members (children), subordinates, parents, etc. according to Your precepts and I have not taken up my responsibility as priest, king and prophet.
- > Lies and underhandedness / putting blame and suspicion on others.
- I have dominated, intimidated and manipulated
- ➢ I have not obeyed Your Word.
- I have, through my behaviour, discouraged others from following and obeying You.
- > **Rebellion** in all its forms in my life!
- Stubbornness.
- > Pride, arrogance and argumentativeness.
- Falsely accusing others, discouraging them and caused bitterness in them (e.g. marriage, family-members [children], employees, others).
- > Criticism, lies and breaking down of others.
- That I have allowed a desire for material wealth to influence me to land myself and others in problems, whilst ignoring the warnings of the Holy Spirit.
- > Sexual immorality in all its forms.
- > Manipulation through sex.
- > I have transferred this spirit to my children and descendants.
- > I have attempted to **intimidate** others with **fear**.
- > I have followed tradition instead of revelation.
- > I have followed **law** in stead of the **Holy Spirit**.
- I have brought others into bondage (e.g. marriage, relationships, children, subordinates, etc.).
- I have tried to control others through a religious mask knowledge, secretiveness, works, long and empty prayers, 'unique' experiences and super-spirituality.
- > Anger outbursts and the confusion I have created as a result thereof.
- > That I have stepped on people to get what I wanted.

Father, I ask **forgiveness** for all these sins. I stand before You today on the grounds of Your mercy and the perfect work of the Cross of Jesus, as well as the reconciliation that He has worked for me, with You.

On these grounds, I want to ask You today that You will cleanse these hands of mine from all of these sins, even those sins I haven't realized yet. Please **cleanse my heart** also, Father!

I also stand before You and **petition** for every soul and the redemption of every other person whom I have ever polluted with my **behaviour**.

I humbly ask for forgiveness, for the fact that I have been a stumbling block for them, and I pray that You will remove this **foul mantle** I have worn up to now - and clothe me with new clothes, fragranced with Your love and acceptance.

I ask forgiveness for the fact that I drank from the **cup of Jezebel** and that I have allowed the following to control me:

- 1. Occult spirits
- 2. **Compromise** (idolatry) through ignoring Your discipline and not having respect for You.
- 3. Immorality and idolatry.
- 4. Domination, intimidation and manipulation.
- 5. False religion.

I now ask You to free and redeem me from these **5 cords** with which this spirit of Jezebel has controlled me for so long, in the Almighty Name of Jesus Christ of Nazareth.

Thank You for complete redemption through the Name and the Blood of Jesus, through the Sword of Your Word and the word of my testimony:

**Rev. 12:11** - "And they have overcome him by means of the Blood of the Lamb and by the utterance of their testimony."

I also pray, Holy Spirit, that You will lead me on this new road and thatYou will help me in this process of **renewing of the mind** in all of theseareas. I pray that You will take hold now of all the **branching** and **infiltration** and **working** of the Jezebel spirit in all parts of my **body** and**soul**, and pull it out of me until nothing remains!

# Counsellor:

(Example of prayer:)

Take these **5 cords** and **cut** them one by one:

1. I now address you, Jezebel in the spiritual realm, and I declare that I recognize that cord of **OCCULTIC POWERS** between you and your seat in ...... I now take the Sword of the Spirit and I sever this cord of **OCCULTIC POWERS** in the Almighty NAME OF JESUS CHRIST!

### It is written in:

**2 Sam. 22:32-37**: "For Who is God but the Lord? And Who is a Rock except our God? God is my strong Fortress; He guides the blameless in His way and sets him free. He makes my feet like the hinds'; He sets me secure and confident upon the heights. He trains my hands for war, so that my arms can bend a bow of bronze. You have also given me the shield of Your salvation; and Your condescension and gentleness have made me great. You have enlarged my steps under me, so that my feet have not slipped."

2. I now address you, Jezebel in the spiritual realm, and I declare that I recognize that cord of **COMPROMISE** between you and your seat in ...... I now take the Sword of the Spirit and I sever this cord of **COMPROMISE** in the Almighty Name of Jesus! It is written in:

**Acts 24:14** - "But this I confess to you, however, that in accordance with the Way, which they call a sect, I worship the God of our fathers, still persuaded of the truth of andbelieving in and placing full confidence in everything laid down in the Law of Moses or written in the prophets."

And Matt. 22:37- "And He replied to him, you shall love the Lord your God with all your heart and with all yoursoul and with all your mind."

3. I now address you, Jezebel in the spiritual realm, and I declare that Irecognize that cord of **IMMORALITY** (**IDOLATRY**) between you and your seat in ..... I now take the Sword of the Spirit and I sever this cord of **IMMORALITY** in the Almighty Name of Jesus! It is written in:

**Rev.19:7** - "Let us rejoice and shout for joy! Let us celebrate and ascribe toHim glory and honor, for the marriage of the Lamb at last has come, and His bride has prepared herself."

4. I now address you, Jezebel in the spiritual realm, and I declare that Irecognize that cord of **DOMINATION**, **INTIMIDATION** AND **MANIPULATION** between you and your seat in ...... I now take the Sword of the Spirit and I sever this cord of **domination**, **intimidation and manipulation**, in the Almighty Name of Jesus! It is written in:

John 10:2-5 - "But he who enters by the door is the shepherd of the sheep. The watchman opens the door for this man, and the sheep listen to his voice and heed it; and he calls his own sheep by name and brings them out. When he has brought his own sheep outside, he walks on before them, and the sheep follow him because they know his voice. They will never follow a stranger, but will run away from him because they do not know the voice of strangers or recognize their call."

5. I now address you, Jezebel in the spiritual realm, and I declare that I recognize that cord of **FALSE RELIGION** between you and your seat in ......I now take the Sword of the Spirit and I sever this cord of **FALSE RELIGION** in the Almighty Name of Jesus! It is written in:

**John 4:24** - "God is a Spirit and those who worship Him must worship Him in spirit and in truth."

# Counsellee:

Father, in the Name of Jesus Christ Your Son, I now declare:

- > a **divorce** with the spirit of Jezebel
- a cancellation of all worship she ever received through me, my ancestors or descendants
- > nullification of any and every covenant ever made with her
- renunciation of the Ahab spirit

In the authority of the Name of Jesus Christ, I now take this seat in myself and hand it over to the Kingdom of God.

Father, in Jesus Name I ask that You will **remove the following curses** and results due to my ancestors' and my own involvement with this Jezebel spirit's activities:

- 1. Curse of a bed of anguish and suffering
- 2. Downheartedness
- 3. Curse of the **utmost judgement**
- 4. Curse of death (Rev.2:22,23)
- 5. Curse of humiliation and nakedness
- 6. Curse of slavery
- 7. Curse of **senility**
- 8. Curse of homosexuality and lesbianism

### 9. Curse of cancer

- 10. Schizophrenia
- 11. Curse of divorce
- 12. Curse of **female domination**
- 13. Curse of male domination
- 14. Incest
- 15. Blasphemy
- 16. Curse of **loss of children**
- 17. Loss of marriage partner
- 18. Curse of disasters and evil
- 19. Loneliness and desolation
- 20. Curse of witchcraft
- 21. Curse of persecution

I pray that You will **change** each one of these curses to **blessings** in my ancestor's, my own, and my descendant's lives, in the Name of Jesus.

In the Name of Jesus Christ, I now bind and rebuke the spirit of Jezebel from my life.

I speak **destruction** over the **altars** where the spirit of Jezebel received **worship** in my life, and I erect an altar there for God. It is written:

"David built there an altar to the Lord and offered burnt offerings and peace offerings. So the Lord heeded the prayers for the land, and Israel's plague was stayed." **2** Sam.22:25.

The stronghold in my life where Jezebel has lived, is now destroyed and a throne for Christ Jesus erected there.

In the Name of Jesus Christ, I now speak withering and death over all fruits of manipulation through the spirit of witchcraft in my life.

I pray that You will remove **all leaven** that caused me to walk under the control of this spirit, from my habits of **thinking**, **my will**, **emotions and body**.

Father, in Jesus Precious Name, I pray that the **spirit of Elijah** will rise up within me to expose the spirit of Jezebel in the Body of Christ. I pray Father, that the hearts of the fathers will be turned towards the children according to **Malachi 4:5,6**.

I pray that the disobedient will be turned towards the wisdom of the righteous that You will enable me to outwork Godly principles to handle problems in my life. I pray that more and more **spiritual fathers and mothers** will come forth out of our midst to show the way and to take Your children by the hand and to lead them on paths of righteousness.

I pray Father, that You will see to it that, through Your Spirit, I will be prepared as part of Your Bride without spot or wrinkle.

Thank You, Abba Father, for Your great mercy and grace. Please seal this prayer now with the precious Blood of Jesus Christ and thank You that You have heard me and that You free me!

AMEN.