OVERCOMING JEZEBEL,
ATHALIAH & BELIAL
IN THE HEAVENLIES
Kanaan Ministries
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PART 2: ATHALIAH – THE SEED OF JEZEBEL

Athaliah was Ahab and Jezebel’s daughter.

2 Kings 8:18, 26  “18 He walked in the ways of the kings of Israel, as did the house of Ahab, for [Athaliah] the daughter of Ahab was his wife. He did evil in the sight of the Lord. 26 Ahaziah was twenty-two years old when he began to reign, and he reigned one year in Jerusalem. His mother’s name was Athaliah, the granddaughter of Omri king of Israel.”

She was more determined and vicious than her mother!

Athaliah murdered all her male descendants to ensure her illegitimate authority to the throne.

The spirit of Athaliah destroys the generations and generational blessings. This spirit goes after generational inheritance – she releases a more intense attack of false prophecy, witchcraft and divination.

She blocks breakthroughs with her evil, seductive words, causing us to doubt God’s Covenant and our promised destiny.

Athaliah wanted it all: the influence, the authority, the throne and the crown. She had married a weak man, just like her mother – his name was King Jehoram of Judah.

After her husband and son were killed, she rushed to the king’s court and illegitimately sat on the throne without allowing any time for mourning.

She then continued to murder every male descendant to secure the throne of Judah. She destroyed the destiny of those called to rule and reign on the throne of the God of Israel.

She had a hatred for legitimate and Godly authority, going to extremes to destroy all opposition.

The two differences between Jezebel and Athaliah

1. Athaliah targets and attacks the generations of a family in order to ultimately destroy a people and a nation.
Examples:

- The Roman Emperor **Nero** murdered and persecuted thousands of Christians. He was accused of murdering his own mother and wife, and possibly some of his advisors.

- **Adolf Hitler** seduced an entire nation to elect him as leader over Germany. Once he attained that power, he legalized genocide in the countries he defeated and ruled. He murdered millions of Jews as well as many other “undesirables”. He attempted to destroy all living Jews – the destruction of an entire generation – while aggressively seeking world domination.

2. **Athaliah targets all that Judah represents spiritually.**

The land of Judah where Athaliah illegally reigned as queen was the area named after Judah, one of the sons of Jacob and Leah.

The property was the inheritance for the generations of the tribe of Judah. It was a land dedicated to the God of Israel as a place of praise to Him.

When Athaliah took the throne, she introduced her idols to the nation and then destroyed the legitimate heirs to the throne. This area now became defiled with idols and false worship.

In **Genesis 49** God declared a prophetic word out the mouth of Jacob over the tribe of Judah. He declared that out of the tribe of Judah David’s throne would be established forever as a Covenant promise: Yeshua our Messiah would be born of David’s lineage. The need to preserve the destiny of this tribe was important for the future generations.

Through Athaliah, satan was attempting to destroy the seed that would ultimately lead to King Yeshua.

If Athaliah had had her way, neither David nor Joshua nor their descendants would ever had been born.

**God always destined that one from the tribe of Judah would destroy the enemy.**
Athaliah’s own daughter, Jehosheba, hid her nephew with the priesthood for six years in order to preserve the rightful heir to the throne.

2 Kings 11:3  “3 Joash was with his nurse hidden in the house of the Lord for six years. And Athaliah reigned over the land.”

Before Athaliah’s seventh year as queen, the priesthood seized the opportunity to establish the prince into his rightful position and secretly aligned military forces to support him.

In a secret Temple ceremony, the child was crowned king. When Athaliah heard the people blowing the shofars and celebrating the ascension of Joash, the rightful heir to the throne, she tore her clothes and shouted, “Treason!”

She was then taken from the Temple and executed in the streets. Her life ended in the streets just like her mother Jezebel.

God always preserves a righteous seed – a remnant – to fulfill His perfect Will. We need to pray for those seeds of righteousness to be divinely protected from the enemy’s plans!
IT’S A TIME OF REDEMPTION FOR FAMILIES

Close proximity with each of us so very flawed makes for a lot of difficult situations at times. But the flip side of that is the sense of safety and security a family can provide.

- A place to truly be known and accepted as the person God created you to be.
- A place where love and truth meet.
- A place where hurts and disappointments can be worked through.
- A place where honest communication helps remove the walls between hearts.

We are living in such times where the beauty of the family has been greatly eroded. But none of this takes away from the magnificence of what God intended it to be. There can be redemption. There can be healing and restoration. It is worth fighting for.

When I think of what might be in your family lines, the blessing, anointings, callings, giftings, and how that partners with the land He has placed you on, it blows my mind what Father might do as you speak this prayer out from where you are.

Speak it over your family. And then extend it out to your neighbours, your town or city, your nation and then to the ends of the earth.

One of the many things I love about God is His awesome timing. So I would encourage you to ask Him when to speak it out.

There might well be a significant day for your family that He will show you. As you pray into that time, it could have more impact than praying it every day for a month. But He will show you the right strategy for you to employ.

Calling The Children Of The Nations Home To All The Exiles:

Zephaniah 3:172  “The LORD your God wins victory after victory and is always with you. He celebrates and sings because of you, and He will refresh your life with His love.”

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5 Written by Ruth Vasquez. All Scripture references are from the Contemporary English Version and the Amplified Version
**Song of Songs 2:11-12**  "Winter is past, the rain has stopped; flowers cover the earth, it's time to sing. The cooing of doves is heard in our land."

It is time for the generations to return to the house of their Father and uncover the way that 'time has proven true'. We speak to every slumbering spirit to awaken to the sound of their Father's voice. Be stirred afresh by the Author of life. It is a new season. It is time to enter His garden of peace. We bless the revelation of God that will come to the exiles in ways that their spirit can recognize. Draw near to God and He will draw near to you.

We ask for a release of the sound of Father's celebration over their lives, so that those who have never heard His celebration of their identity would know within their spirit that God's Spirit yearns for them and loves those He created and gave life to.

**We Call Into Alignment The Positioning Of Each Individual And Family Tribe:**

- Alignment between their spirit, soul and body;
- Alignment within the home;
- Alignment with the timing of heaven and the land on which they are meant to be, to walk out their birthright and hear from their Heavenly Father.

May each family line be in its rightful place to make way for the King to return to the earth.

**Jeremiah 6:16**  "The LORD said: My people, when you stood at the crossroads, I told you, "Follow the road your ancestors took, and you will find peace."

We bless the feet of the exiles with returning to, and walking on, the ancient paths and the highway of holiness and with being healed of every kind of lameness that affected their spiritual journey.

We proclaim that the generational blessings and anointing contained within each child of the nations far outweigh the potency of any sin, rebellion and iniquity expressed in the current generation.

We proclaim that there are generational treasures yet to be released by the Father and that they are very good. We bless the exiles with rediscovering the treasure of relationship with God.
We cry out for the restoration of everything that has been lost that belongs to each family line and call forth those things that are waiting to find expression and release, from generations back, within the timing and the generation God chooses. **We bless each family line with being restored to its original splendour.**

We call for the repairing of the foundations (of individuals, families, cities and nations), **and the restoration of the temple of God,** which is the Body where individually and corporately, the Spirit indwells. We celebrate the fact that every person has a **unique contribution** to make to the beautiful painting Father is crafting with our lives.

Only with those who have gone before and those who are yet to come, will it be complete. We celebrate the fact that one day we will see the tremendous scope of His plans and purposes and therefore we choose to worship the One who brings all things into completion and who makes everything beautiful in its time.

**To Those Who Are Prodigals:**

**Luke 15:17-20** "17 Then when he came to himself, he said, How many hired servants of my father have enough food, and [even food] to spare, but I am perishing (dying) here of hunger! 18 I will get up and go to my father, and I will say to him, Father, I have sinned against heaven and in your sight. 19 I am no longer worthy to be called your son; [just] make me like one of your hired servants. 20 So he got up and came to his [own] father. But while he was still a long way off, his father saw him and was moved with pity and tenderness [for him]; and he ran and embraced him and kissed him [fervently]."

We speak into the spirit of the children of the nations a knowing that their Father is scanning the horizon, **looking for and expecting their return.**
He has new clothes for them to wear, a ring for their finger and new shoes for their feet. His feet are ready to run towards them and to dance in celebration when they return. His arms are ready to reach out and gather them up in an intimate embrace.

He has the party plans all laid out just for them, so that together they might celebrate returning to their place of true Rest, their Home.

For those who have few or no memories of what 'home' looks like, feels like, smells, tastes or sounds like; for those who are full of pain and have no joy, we ask for the Creator to do something new, to create from nothing what did not exist in each person's living (and generational) memory: an awareness of what it is like in God's House. For Abba to remove the load, the weight off of their spirits, the negative and painful imprint and replace it with the reality and assurance that His Home is always a safe place.

We ask that He might weave into their lives reconciliation with the past, all the brokenness and the darkness. We ask that He would transform the pain into something wonderfully and powerfully redemptive. We bless their spiritual eyes with seeing where He stood by their side and shed His own tears.

We bless with revelations of His nearness and redeeming love, those places where God seemed silent, remote or absent. We bless the spirit with a revelation of His True Nature for those whose only memories of a father figure are of someone who could not be trusted, causing great disappointment.

Let the song of His faithfulness destroy the lie tormenting the spirit that says He is not good. We proclaim that we serve a covenant-keeping God and that His love endures forever.

For those whose memories of home have been dominated by fear or wounding, we ask that the Holy Spirit would reveal His Blueprint for their family that was always there, despite the sinful choices of those within the family unit. So that the eyes of the heart may see what He intended their family to showcase of God's Wisdom, Love and Truth to the world and the powers that are in heavenly places.
We proclaim that He has given us what we need through His Son to begin rewriting the script for our families and ask for the faith to see inwardly what we do not yet see in the natural.

We ask for understanding to be released to those who have rebelled against the authority of their Heavenly Father and their earthly father and mother. For them to understand the sequence: sin against God first, then dishonour of parents.

May the root be brought to Him for removal and then healed from the base of the wound to the surface, with no scar tissue. For a clarity to be released to their spirit about the way the boundaries have been set for our wholeness, our peace and for fullness of life.

To desire to walk in reverent submission to God, Who can be completely trusted, but Who has complete authority and power over all things. To cherish the memory of those who have gone before, especially the parents, and to find creative ways to do it.

**We Bless The Sound Of The Invitation And The Call Of Wisdom:**

**Revelation 7:9**  "After this, I saw a large crowd with more people than could be counted. They were from every race, tribe, nation and language, and they stood before the throne and before the Lamb."

**Luke 14:21-23**  "... Go as fast as you can to every street and alley in town! Bring in everyone who is poor or crippled or blind or lame." When the servant returned, he said, "Master, I've done what you told me, and there is still plenty of room for more people." His master then told him, "Go out along the back roads and fence rows and make people come in, so that my house will be full."
Proverbs 8:2-4; 34-35  "On the top of the heights beside the way, where the paths meet, stands Wisdom; at the gates at the entrance of the town, at the coming in at the doors, she cries out: To you, O men, I call, and my voice is directed to the sons of men. Blessed, happy, fortunate, to be envied is the man who listens to me, watching daily at my gates, waiting at the posts of my doors. For whoever finds me [Wisdom] finds life and draws forth and obtains favour from the Lord."

We ask for the removal of the veil over the eyes of the heart so that their spirit can see to Whom they truly belong; that they came from the heart and mind of God -they were conceived there first -and to Him they are meant to return, completing the circle of His love.

We proclaim that the children of the nations are meant to be a part of Christ's celebratory procession, a generational line springing from His redemptive death, gathering them around the very Throne of God.

Let the sound of the invitation and the call of Wisdom go out and be heard in every continent.

May this righteous, pure, immense sound cut through bars and gates of iron, setting prisoners free and calling the children home. Arise. Stand. Take your place.

Get into the flow of the tidal wave of His Spirit. Listen for the Sound of His Wind and move with it.

Then may they bring the sound of the truth of the Gospel to every creature, bringing all things into alignment, harmony, perfect synergy and synchronization under one head, the Lord Jesus Christ.

**We Bless The Calling Into Intimacy With The Father:**

Psalm 139:23-24  "Look deep into my heart, God, and find out everything I am thinking. Don't let me follow evil ways, but lead me in the way that time has proven true."
1 Peter 2:4-6, 9  "Come to Jesus Christ. He is the living stone that people have rejected, but which God has chosen and highly honoured. And now you are living stones that are being used to build a spiritual house. You are also a group of holy priests, and with the help of Jesus Christ you will offer sacrifices that please God. But you are God's chosen and special people. You are a group of royal priests and a holy nation. God has brought you out of darkness into his marvelous light. Now you must tell all the wonderful things that he has done."

We bless and consecrate this time to the One Who Was, Who Is, and Who Is to Come and ask for there to be fullness, fruitfulness in it.

We ask for a washing away of the hurt and disappointment in the human spirit that have come from not knowing how to walk in intimacy with God and with mankind, as Yahweh intended from the beginning, going back every generation.

We bless and release the spirit of the children to discover and walk in intimacy with the Father, the Son and the Holy Spirit, for this is indeed the way that, “time has proven true”.

We bless them with learning how to follow His dance, being caught up in His motion and with keeping in step with His Spirit.

We bless and release the sound of joyful celebration as the generations are set free in their innermost being, fully at peace with God, with themselves and with their fellow man.

Let the sound rise from continent to continent like the roaring of mighty waters, sending derision and confusion into the enemy's camp. Let God arise and His enemies be scattered.

We bless the image of God that is imprinted on every race, tribe, nation and tongue, which testifies to the magnificence of the Father, the Son and the Holy Spirit.

We bless the kings and priests at this time and call them to take their place within the spiritual house that is being built, with Jesus Christ as the Cornerstone.

We extend this to the exiles and prodigals and call them into alignment, synchronization and harmony with the timing and timetable of heaven.
We call forth the synchronization with the Father's eyes that is so needed to walk in intimacy with His Spirit, receiving, hearing, loving and obeying His counsel; for light to flow to the spirit, aligning it correctly with the soul and body, hushing the noisiness of the soul.

We ask that Father would return to the moment in time when these individuals were conceived in the womb and to when they received their first wound to their identity. We apply the healing Balm of Gilead. May the Great Shepherd wash these places in time and space, for by His stripes we are healed.

We call forth the healing of their spiritual DNA and for its replacement with that of Christ's.

**We Invite Them To Enter His Rest:**

**Hebrews 4:11**  "We should do our best to enter that place of rest, so that none of us will disobey and miss going there, as they did."

We bless the children as they return home with understanding that they are coming back to something NEW that God has prepared, which has not been seen before.

They are not returning to something they know. He is making everything new. We encourage them to leave their baggage on the porch and enter into what God has prepared for those who love Him. Only with empty hands and an open heart can we receive the best gifts that He desires to give.

**John 2:9-10**  "The servants did as Jesus told them, and the man in charge drank some of the water that had now turned into wine. He did not know where the wine had come from, but the servants did. He called the bridegroom over and said, "The best wine is always served first. Then after the guests have had plenty, the other wine is served. But you have kept the best until last!"

We proclaim that He has most certainly saved the best until last. We ask for a rolling off of the reproach from the past that has weighed the spirit down, for He has prepared the very best things for now and all are welcome to enter in. There is a place set at the table with their name on it and it is time to sit down to eat with the King.
We speak rest to the spirits of those who have been tossed and battered by the Law, the religious spirit, the will of man and the demonic. We ask that they be released into the flow of God’s spirit with the calm assurance that He is in control.

We speak God’s stillness into their hearts and minds so that other voices no longer dominate, distress or disturb. May His voice be distinct.

We ask that there might be time and space for those who are broken in spirit to be healed; that they might find places and people of refuge while Father makes them whole.

We bless them with new hope, vision, purpose, strength and courage. May what they learn about intimacy be passed on to bless their physical and spiritual seed. We call the exiles and prodigals out of the weariness of the ways of this world and into the rest of God.

Psalm 18:34 “You teach my hands to fight and my arms to use a bow of bronze.”

We proclaim that in this place of rest, Father has new tools for warfare that can only be received in the hidden place of being in His presence.

We call the spirit to recognize the ways in which Father is working during these times and seasons and to begin walking in it.

We call forth the family treasures that are to be released within the tri-generational structure of the family unit: parents, children and grandchildren; that they may be able to work side by side as they repair, rebuild and restore.

We Bless Their Ability To Endure As True Sons:

We bless the present generation and that which are to come with being able to widen and deepen the stream of blessings for those who will follow.

We bless their ability to distinguish between spirit and soul, truth and error, light and darkness, the love of God and the love of this world, the temporal and the eternal.

We bless them with being able to make choices in the light of what is unseen and eternal. We bless their spirits with being rich in faith, hope and love and that these virtues would shine brightly like the stars in the universe as they learn to walk in intimacy with the One True God, Father, Son and Spirit.
We bless them with the same loving trust that the Son of God had in His Father when He walked this earth, which sustained Him in the Garden of Gethsemane and took Him through the events of His cruel death, because He knew there was a far better afterwards.

Whatever they have to walk through, may they be able to commit themselves into His care, trusting completely in His faithful love.

We bless their heart with being motivated by loving God and revealing that love to the world.

**We bless the future seed** with understanding the treasure of covenant through Jesus’ sacrifice, the power of their word of testimony and a fearlessness of death.

**We bless the time that is to come and call it holy.** We ask for time-released blessings to be placed within the children.

**Revelation 22:17**  "The Spirit and the bride say, 'Come!' Everyone who hears this should say, 'Come!' If you are thirsty, come! If you want life-giving water, come and take it. It's free!"